

**APPLICATION DATA SHEET**

**Application Information**

Application Type:: Regular  
Subject Matter:: Utility  
Title:: TREATMENT OF AQUEOUS CHEMICAL WASTE  
Attorney Docket Number:: M03B154-US  
Request for Early Publication?::  
Request for Non-Publication?::  
Suggested Drawing Figure:: 1  
Total Drawing Sheets:: 2  
Small Entity?:: No  
Petition included?:: No

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: United Kingdom  
Status:: Full Capacity  
Given Name:: Christopher Peter  
Family Name:: JONES  
Name Suffix::  
City of Residence:: Swindon  
State or Province of Residence::  
Country of Residence:: United Kingdom  
Street of mailing address:: 44 Burnet Close  
Woodhall Park  
City of mailing address:: Swindon  
State or Province of Mailing Address::  
Country of mailing address:: United Kingdom  
Postal or Zip Code of mailing address:: SN2 2RT

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: United Kingdom  
Status:: Full Capacity  
Given Name:: Peter James  
Family Name:: MAWLE  
Name Suffix::  
City of Residence:: Bath  
State or Province of Residence::  
Country of Residence:: United Kingdom  
Street of mailing address:: Tregunter, Charlcombe Lane  
City of mailing address:: Bath  
State or Province of Mailing Address::  
Country of mailing address:: United Kingdom  
Postal or Zip Code of mailing address:: BA1 5TT

**Correspondence Information**

Name:: David A Hey  
Street of mailing address:: The BOC Group, Inc., Legal Services-IP  
575 Mountain Ave.  
City of mailing address:: Murray Hill  
State or Province of mailing address:: NJ  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 07974  
Phone number:: (908) 771-6385  
Fax Number:: (908) 771-6159  
E-Mail address:: david.hey@boc.com

**Representative Information**

|                                  |        |
|----------------------------------|--------|
| Representative Customer Number:: | 020411 |
|----------------------------------|--------|

**Domestic Priority Information**

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
|               |                   |                      |                      |

**Foreign Priority Information**

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
| GB        | PCT/GB2004/003876    | 09-10-2004    | Yes                |
| GB        | 0321579.5            | 09-15-2003    | Yes                |
|           |                      |               |                    |